



Kāpiti Coast
DISTRICT COUNCIL
 Me Huri Whakamuri, Ka Titiro Whakamua

The Mayor, Councillors, Community Board Members
KAPITI COAST DISTRICT COUNCIL

Please note that a Meeting of the **Environment & Community Development Committee** will take place in the Council Chambers, Ground Floor, 175 Rimu Road, Paraparaumu on **Thursday 21 July 2016** commencing at **10.00 am**.

Stephen McArthur
Acting Chief Executive

15 July 2016

Committee Membership: Cr Gaylor (Chair), Cr Holborow (Deputy Chair), Mayor, Cr Ammundsen, Cr Bell, Cr Cardiff, Cr Elliott, Cr Gurunathan, Cr D. Scott, Cr M. Scott, Cr Welsh, Reina Solomon (Māori Representative)

Item	Order Paper (* indicates paper attached)	Page
1	Welcome	
2	<p>Conduct of Public Speaking Time</p> <p><i>Three minutes speaking time with follow-up questions from Councillors</i></p> <p><i>As per Standing Orders, the Chair has the right to use their discretion</i></p> <p><i>No interruptions or unsolicited comments after speaking</i></p> <p><i>Respect and courtesy in the Chamber</i></p> <p><i>Address issues, not personalities</i></p>	
3	<p>Council Blessing</p> <p><i>“As we deliberate on the issues before us, we trust that we will reflect positively on the communities we serve. Let us all seek to be effective and just, so that with courage, vision and energy, we provide positive leadership in a spirit of harmony and compassion.”</i></p> <p><i>I a mātou e whiriwhiri ana i ngā take kei mua i ō mātou aroaro, e pono ana mātou ka kaha tonu ki te whakapau mahara huapai mō ngā hapori e mahi nei mātou. Me kaha hoki mātou katoa kia whaihua, kia tōtika tā mātou mahi, ā, mā te māia, te tiro whakamua me te hihiri ka taea te arahi i roto i te kotahitanga me te aroha.</i></p>	

Item	Order Paper (* indicates paper attached)	Page
4	<p>(a) Apologies</p> <p>(b) Declarations of Interest Relating to Items on the Agenda</p>	
5	<p>Public Speaking Time:</p> <ul style="list-style-type: none"> • for items relating to the agenda 	
6	<p>Presentation: Mid Central District Health Board</p>	
7	<p>Members' Business:</p> <p>(a) Public Speaking Time Responses</p> <p>(b) Leave of Absence</p> <p>(c) Matters of an Urgent Nature</p>	
8	<p>* Community Contracts Report (SP-16-1939)</p>	3
9	<p>* Economic Development Leadership Group : New Governance Structure (SP-16-1932)</p>	12
10	<p>* Confirmation of Minutes: 16 June 2016</p>	21
11	<p>Public Speaking Time:</p> <ul style="list-style-type: none"> • covering other items if required • Public Speaking Time responses 	