



# Kāpiti Coast

## DISTRICT COUNCIL

Me Huri Whakamuri, Ka Titiro Whakamua

The Mayor, Councillors, Community Board Members  
**KAPITI COAST DISTRICT COUNCIL**

Please note that a meeting of the **Regulatory Management Committee** will take place in the Council Chambers, Ground Floor, 175 Rimu Road, Paraparaumu on **Thursday 12 March 2015** commencing at **2.00 pm**.

Tamsin Evans  
**Acting Chief Executive**

6 March 2015

**Committee Membership:** Cr Ammundsen (Chair), Mayor, Cr Bell, Cr Cardiff, Cr Elliott, Cr Gaylor, Cr Gurunathan, Cr Holborow, Cr D. Scott, Cr M. Scott, Cr Welsh  
**Māori representative:** Caleb Royal

Item	Order Paper (* indicates paper attached)	Page
1	<b>Welcome</b>	
2	<p><b>Council Blessing</b></p> <p><i>“As we deliberate on the issues before us, we trust that we will reflect positively on the communities we serve. Let us all seek to be effective and just, so that with courage, vision and energy, we provide positive leadership in a spirit of harmony and compassion.”</i></p> <p><i>I a mātou e whiriwhiri ana i ngā take kei mua i ō mātou aroaro, e pono ana mātou ka kaha tonu ki te whakapau mahara huapai mō ngā hapori e mahi nei mātou. Me kaha hoki mātou katoa kia whaihua, kia tōtika tā mātou mahi, ā, mā te māia, te tiro whakamua me te hihiri ka taea te arahi i roto i te kotahitanga me te aroha.</i></p>	
3	<p><b>(a) Apologies</b></p> <p><b>(b) Declarations of Interest Relating to Items on the Agenda</b></p>	
4	<b>Presentation: Proposed Waikanae Reconductoring – Kevin Small, General Manager, Grid Projects, Transpower</b>	
5	<b>Public Speaking Time (for items relating to the agenda)</b>	

Item	Order Paper (* indicates paper attached)	Page
6	<b>Members' Business:</b> (a) Public Speaking Time Responses (b) Leave of Absence (c) Matters of an Urgent Nature (advice to be provided to the Chair prior to commencement of the meeting)	
7	* <b>Confirmation of Minutes: 20 November 2014</b> * <b>Matters Under Action</b> * <b>Matters Under Action – Regulatory Legislation Update</b>	3 13 19
8	* <b>Update 4 on the Proposed District Plan (SP-15-1505)</b>	25
9	* <b>Food Act 2014 : Proposed Regulations (RS-15-1498)</b>	31
10	* <b>Proposed Regulatory Services Quarterly Reporting Template (RS-15-1517)</b> <b>Appendix</b>	39
11	<b>Public Speaking Time (covering other items if required)</b>	