



# Kāpiti Coast

## DISTRICT COUNCIL

Me Huri Whakamuri, Ka Titiro Whakamua

The Mayor, Councillors, Community Board Members

**KAPITI COAST DISTRICT COUNCIL**

Please note that a meeting of the **Kapiti Coast District Council** will take place in the Council Chamber, Ground Floor, 175 Rimu Road, Paraparaumu on **Thursday 23 June 2016** commencing at **10.00 am.**

Pat Dougherty  
Chief Executive

17 June 2016

Item	Order Paper (* indicates paper attached)	Page
1	<b>Welcome</b>	
2	<p><b>Conduct of Public Speaking Time</b></p> <p><i>Three minutes speaking time with follow-up questions from Councillors</i></p> <p><i>As per Standing Orders, the Chair has the right to use their discretion</i></p> <p><i>No interruptions or unsolicited comments after speaking</i></p> <p><i>Respect and courtesy in the Chamber</i></p> <p><i>Address issues, not personalities</i></p>	
3	<p><b>Council Blessing</b></p> <p><i>“As we deliberate on the issues before us, we trust that we will reflect positively on the communities we serve. Let us all seek to be effective and just, so that with courage, vision and energy, we provide positive leadership in a spirit of harmony and compassion.”</i></p> <p><i>I a mātou e whiriwhiri ana i ngā take kei mua i ō mātou aroaro, e pono ana mātou ka kaha tonu ki te whakapau mahara huapai mō ngā hāpori e mahi nei mātou. Me kaha hoki mātou katoa kia whaihua, kia tōtika tā mātou mahi, ā, mā te māia, te tiro whakamua me te hihiri ka taea te arahi i roto i te kotahitanga me te aroha.</i></p>	
4	<p><b>(a) Apologies</b></p> <p><b>(b) Declarations of Interest Relating to Items on the Agenda</b></p>	

Item	Order Paper (* indicates paper attached)	Page
5	<b>Public Speaking Time:</b> <ul style="list-style-type: none"> <li>• for items relating to the agenda</li> </ul>	
6	<b>Members' Business:</b> <ul style="list-style-type: none"> <li>(a) Public Speaking Time Responses</li> <li>(b) Leave of Absence</li> <li>(c) Matters of an Urgent Nature (advice to be provided to the Chair prior to the meeting)</li> </ul>	
7	* <b>Code of Conduct Complaint</b>	3
8	* <b>Adoption of <i>FUTUREKĀPITI</i> 2016/17 Annual Plan (SP-16-1926)</b>	7
9	* <b>Setting of Rates (Corp-16-1911)</b>	149
10	* <b>Extension of Mahara Gallery Lease (CS-16-1920)</b>	155
11	* <b>Renewal of Agreement for the Upgrade of the Mahara Gallery (Corp-16-1924)</b>	159
12	* <b>Reports and Recommendations from Standing Committees and Community Boards (Corp-16-1894)</b>	170
13	* <b>Confirmation of Minutes: 26 May 2016</b>	174
14	<b>Public Speaking Time:</b> <ul style="list-style-type: none"> <li>• covering other items if required</li> <li>• Public Speaking Time responses</li> </ul>	