



**Kāpiti Coast**  
**DISTRICT COUNCIL**  
 Me Huri Whakamuri, Ka Titiro Whakamua

The Mayor, Councillors, Community Board Members  
**KAPITI COAST DISTRICT COUNCIL**

Please note that a meeting of the **Regulatory Management Committee** will take place in the Council Chambers, Ground Floor, 175 Rimu Road, Paraparaumu on **Thursday 2 October 2014** commencing at **10.00 am**.

Pat Dougherty  
**Chief Executive**

16 June 2015

**Committee Membership:** Cr Ammundsen (Chair), Cr Lloyd (Deputy Chair), Mayor, Cr Bell, Cr Cardiff, Cr Elliott, Cr Gaylor, Cr Gurunathan, Cr Holborow, Cr Scott, Cr Welsh  
**Māori representative:** Caleb Royal

Item	Order Paper (* indicates paper attached)	Page
1	<b>Welcome</b>	
2	<p><b>Council Blessing</b></p> <p><i>“As we deliberate on the issues before us, we trust that we will reflect positively on the communities we serve. Let us all seek to be effective and just, so that with courage, vision and energy, we provide positive leadership in a spirit of harmony and compassion.”</i></p> <p><i>I a mātou e whiriwhiri ana i ngā take kei mua i ō mātou aroaro, e pono ana mātou ka kaha tonu ki te whakapau mahara huapai mō ngā hāpori e mahi nei mātou. Me kaha hoki mātou katoa kia whaihua, kia tōtika tā mātou mahi, ā, mā te māia, te tiro whakamua me te hihiri ka taea te arahi i roto i te kotahitanga me te aroha.</i></p>	
3	<p><b>(a) Apologies</b></p> <p><b>(b) Declarations of Interest Relating to Items on the Agenda</b></p>	
4	<b>Public Speaking Time</b>	

Item	Order Paper (* indicates paper attached)	Page
5	<b>Members' Business:</b> (a) Public Speaking Time Responses (b) Leave of Absence (c) Matters of an Urgent Nature (advice to be provided to the Chair prior to commencement of the meeting)	
6	* <b>Confirmation of Minutes: 28 August 2014</b> * <b>Matters Under Action</b> * <b>Matters Under Action – Legislation Update</b>	3 9 12
7	* <b>Update 2 on Proposed District Plan (SP-14-1323) Appendix</b>	19
8	* <b>Proposed District Plan Withdrawal of Provisions and Maps (SP-14-1327)</b>	23
9	* <b>Proposed District Plan Rules with Immediate Legal Effect (SP-14-1326)</b>	32
10	* <b>Removal of the Designation for the Western Link Road (SP-14-1338)</b>	39
11	* <b>Annual Report on Dog Control Policy and Practices 2013-14 (RS-14-1291) Appendix</b>	42
12	* <b>Overview of the Food Act 2014 (RS-14-1315)</b>	63