

**FURTHER SUBMISSION
PROPOSED PLAN CHANGE 3
KAREWAREWA URUPA (nomenclature disputed)**

1) Personal Details:

Submitter and Contact Person (Richard) Grant Birkinshaw
Phone: 027 234 9797
Service: Grant.birkinshaw@gmail.com

2) Person of Interest:

I identify as a person representing the wider public interest. I am of the opinion the Council is not acting in the interests of the wider Kapiti population.

3) Scope of Further Submission:

S1.1

I support the entire submissions of Victor Hewson, being S1.1 and S1.2 vicandmatyann@gmail.com -

The reasons I support the submission are that the land in question has no Statutory Authority under *Te Ture Whenua* Maori Act 1993. Furthermore, the land lost its Mana in 1969 when Te Atiawa sold it to the Waikanae Land Company for housing. Te Atiawa have neglected the land ever since 1969 which further distances its status as a sacred Urupa.

There is land throughout New Zealand, and indeed many other parts of the world where there have been the sites of conflict and subsequent burials. These sites are frequently commemorated with a monument, allowing progress to occur over the land. A nearby example is the 800 burial sites in Bowen Street / Bolton Street Cemetery which were relocated during the early 1970's, to make way for the Terrace Tunnel into central Wellington. These sites were of just as much significance for those families, as it is now claimed by the descendants of those buried within Karewarewa Urupa.

It is understood that during 2005 some bones and European style headstones were discovered on the Karewarewa site. Heritage New Zealand, *Rarangi Korero* have not identified this land to have any significant historical value. Heritage New Zealand operate a policy of "discovery". If evidence of ancient burials is found, Heritage New Zealand will map the location and send the remains to an appropriate source for evaluation.

Kapiti Coast District Council were remiss in their limited consultation. The RMA is not so prescriptive that only Iwi should be consulted. The limited consultation as has occurred with Proposed Change 3 gives the impression that the Council is attempting to side-step wider public involvement.

The designation process exposes some muddled thinking on behalf of the Council. On one hand they introduce the Crown mandated Medium Density Residential Standards over low density areas, then discourage housing development by placing restrictive standards over the Residential Zoning underlying the Urupa designation.

I seek the whole part of the original submission be allowed.

S1.2

The reason for my supporting this submission is that the Council takes no responsibility in the upkeep of the land, nor does Te Atiawa ki Whakarongotai Charitable Trust, or Ngati Toa Rangatira. To me this demonstrates a significant lack of respect for the land and undermines the convenience of now referring to the land as being of high cultural and spiritual significance.

I seek the whole part of the original submission be allowed.

S3.1.

I oppose the entire submission of David Tawhai Bodsworth – taiao@teatiawakikipiti.co.nz

The reasons I oppose the submission is that the land in question has no Statutory Authority under *Te Ture Whenua* Maori Act 1993. Furthermore, the land lost its Mana in 1969 when Te Atiawa sold it to the Waikanae Land Company for housing. Te Atiawa have neglected the land ever since 1969 which further distances its status of a sacred Urupa.

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Has Iwi blessed the land?

I seek the whole part of the original submission be disallowed.

S4.1

I oppose the entire submission of Jerom Hippolite (Ngati Toa Rangatira)-
jarom.Hippolite@ngatitoea.iwi.nz

The reasons I oppose the submission is that the land in question has no Statutory Authority under *Te Ture Whenua* Maori Act 1993. Furthermore, the land lost its Mana in 1969 when Te Atiawa sold it to the Waikanae Land Company for housing. Te Atiawa have neglected the land ever since 1969 which further distances its status as a sacred Urupa.

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Has Iwi blessed the land?

I seek the whole part of the original submission be disallowed.

S5.1

I support, in its entirety, the submission of Laurence Bruce Petherick and others – ripetherick@xtra.co.nz

The Reasons I support the submission is that the land in question has no Statutory Authority under *Te Ture Whenua* Maori Act 1993. Furthermore, the land lost its Mana in 1969 when Te Atiawa sold it to the Waikanae Land Company for housing. Te Atiawa have neglected the land ever since 1969 which further distances its status of a sacred Urupa.

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I seek the whole part of the original submission be allowed.

S6.1

I support in its entirety the submission of Maurice Rowe of the Waikanae Land Company – m.rowe@fitzrowe.co.nz

The reasons I support the submission are the land in question has no Statutory Authority under *Te Ture Whenua* Maori Act 1993. Furthermore, the land lost its Mana in 1969 when Te Atiawa sold it to the Waikanae Land Company for housing. Te Atiawa have neglected the land ever since 1969 which further distances its status as a sacred Urupa.

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I seek the whole part of the original submission be allowed.

S7.1

I oppose the entire submission of Parks.Planning@kapiticoast.govt.nz

The reasons I oppose the submission is that the land in question has no Statutory Authority under *Te Ture Whenua* Maori Act 1993. Furthermore, the land lost its Mana in 1969 when Te Atiawa sold it to the Waikanae Land Company for housing. Te Atiawa have neglected the land ever since 1969 which further distances its status as a sacred Urupa.

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I seek the whole part of the original submission be disallowed.

S8.1

I support the entire submission of Che Ray and Vanessa Blackmore ryc@paraparamucollege.school.nz

The reasons I support the submission is that the land in question has no Statutory Authority under *Te Ture Whenua* Maori Act 1993. Furthermore, the land lost its Mana in 1969 when Te Atiawa sold it to the Waikanae Land Company for housing. Te Atiawa have neglected the land ever since 1969 which further distances its status as a sacred Urupa.

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density areas, then discourage housing development by placing restrictive standards over the Residential Zoning underlying the Urupa designation.

S9.1

I oppose the entire submission of Brett Osborne bretto.osborne@gmail.com

The reason I oppose S9.1 of the submission is that the addition of a Wahanga Tahi listing is based on the flawed principle of the land's status.

I seek the whole part of the original submission be disallowed.

S9.2

I support the entire submission S9.2 of Brett Osborne.

The reasons I support the submission is that the land in question has no Statutory Authority under *Te Ture Whenua* Maori Act 1993. Furthermore, the land lost its Mana in 1969 when Te Atiawa sold it to the Waikanae Land Company for housing. Te Atiawa have neglected the land ever since 1969 which further distances its status as a sacred Urupa.

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I seek the whole part of the original submission S9.2 be allowed.

S10.1

I oppose the entire submission of Nga Hapu o Otaki – teok@nhoo.nz

The reasons I oppose the submission is that the land in question has no Statutory Authority under *Te Ture Whenua* Maori Act 1993. Furthermore, the land lost its Mana in 1969 when Te Atiawa sold it to the Waikanae Land Company for housing. Te Atiawa have neglected the land ever since 1969 which further distances its status as a sacred Urupa.

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Has Iwi blessed the land?

I seek the whole part of the original submission be disallowed.

- 4) **I wish to be heard** in support of my further submission.

Grant Birkinshaw

Grant Birkinshaw
13th December 2024

GRANT & CAROLINE BIRKINSHAW

Phone: Cell 027 234 9797: E mail: Grant.Birkinshaw@gmail.com