

# APPLICATION FOR ON-LICENCE OR RENEWAL OF ON-LICENCE



## Form 3, sections 100 and 127(2), Sale and Supply of Alcohol Act 2012

Send or deliver your application to:

The Secretary  
 District Licensing Committee  
 Kāpiti Coast District Council  
 Private Bag 60601, Paraparaumu 5254  
 175 Rimu Road, Paraparaumu 5032  
 Email: licence.application@kapiticoast.govt.nz  
 Telephone (04) 296 4700 Toll Free: 0800 486 486

<b>For Council use</b>
File #

Once this application is complete you may make an appointment for a pre-lodgement meeting with a Licensing Inspector at the numbers given above.

Application forms cannot be accepted by the District Licensing Committee (DLC) over the counter until they have been signed off as complete by the Inspector and a fee category has been calculated. **Instructions on how to complete this application are included at the end of the form.**

This application is made in accordance with the particulars set out below:		
<b>1. Application Type</b>		
If you are not filing this renewal application, including paying the fee, at least 20 working days before the licence expires, provide a reason for the late filing as an attachment.		
<input type="checkbox"/> New On-Licence	<input checked="" type="checkbox"/> Renewal of On-Licence Licence number:	<input type="checkbox"/> Renewal of On-Licence with variation of conditions Licence number:
<b>2. Endorsements</b>		
Tick the appropriate box if you want to add an endorsement to the licence		
<input checked="" type="checkbox"/> Allow BYO	<input type="checkbox"/> On-Licence <u>plus</u> Caterer's On-Licence ?	
<input type="checkbox"/> BYO Licence <u>only</u>	<input type="checkbox"/> Caterer's On-Licence <u>only</u> (no restaurant)	
<b>3. Details of Applicant</b>		
Full legal name or names to be on licence (if a company, must be company name): <b>ELTV LTD (BLUETRAIN)</b>		
Whether licence already held for premises or conveyance concerned: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, and if 'Yes' state kind of licence		
<b>4. Applicant Status: by reference to section 28 of Sale and Supply of Alcohol Act 2012</b>		
<input checked="" type="checkbox"/> Natural person(s)	<input checked="" type="checkbox"/> Private Company	
<input type="checkbox"/> Body Corporate	<input type="checkbox"/> Public Company	
<input type="checkbox"/> Partnership	<input type="checkbox"/> Other (please specify).....	

Received by  
 Kāpiti Coast District Council  
 at Paraparaumu  
 19 JUN 2023  
 Page 1 of 12  
 By *[Signature]* Time 9.50

**5. For Applicant that is a Natural Person(s)**

Full legal name: CHRISTOPHER JAMES EVANS

Any aliases (and/or maiden name):

Unit Residential Address Number 71 Street 0

[Redacted Address Information]

**6. For Applicant that is a Body Corporate, Authority under which Incorporated**

[Redacted Information]

**7. For Applicant that is Not a Natural Person(s), Details of Contact Person**

Name:	Designation/Position:
Telephone:	Mobile:
Email:	

**8. Postal Address for Service**

[Redacted Address Information]

**9. Business Details**

Describe principal business, any other businesses VENUE HIRE,

**10. Criminal Convictions**

Does the applicant(s) have any criminal convictions (other than convictions for offences against provisions of the Land Transport Act 1998 not contained in Part 6, and offences to which the Criminal Records (Clean State) Act 2004 applies).  Yes  No, and if "Yes", then please provide nature of the offence, details of conviction, and penalty imposed.

**11. For a Company whether Incorporated under the Companies Act 1993 or Equivalent Foreign Legislation**

Full Legal Names of Directors: CHRISTOPHER JAMES EVANS

12. For a Private Company Incorporated under the Companies Act 1993		
Authorised capital:	Paid up capital:	
Name:	Address: Street number	
Street:	Suburb:	
City:	Postcode:	
Date of birth:	Place of birth:	
Designation:	Face value of shares held:	
13. For a Partnership		
Full legal name of partner:		
Usual residential address: Number	Street:	
Suburb:	City:	Postcode:
Full legal name of partner:		
Usual residential address: Number	Street:	
Suburb:	City:	Postcode:
14. Details of Premises (if not a Conveyance)		
Address: Number 317	Street: RIMUTAKA STREET	
Suburb: PARAPARAUMU	City: KAPITI	Postcode: 5082
Trading Name: ELTV LTD		
If not Owned by Applicant:		
Tenure: (state whether to be held as leasehold, or under tenancy agreement or licence)		
Full legal name of owner:		
Address: Number	Street:	
Suburb:	City:	Postcode:
Is the licence conditional on completion of building work: <input type="checkbox"/> Yes <input type="checkbox"/> No, and if "Yes", state details:		
15. Details of Conveyance		
Kind: (eg, ship, railway carriage, bus, etc)		
Tenure: (state whether owned by applicant, or to be operated under charter, lease, or licence)		

<b>If not Owned by Applicant:</b>		
Full legal name of owner:		
Address: Number	Street:	
Suburb:	City:	Postcode:
Any registration number:		
Any home base address:		
Any name used or proposed for conveyance:		
Is the licence conditional on completion of construction work: <input type="checkbox"/> Yes <input type="checkbox"/> No, and if "Yes", state details:		
<p><b>16. Details of Duty Manager(s)/Proposed Manager(s) If more than two certified managers please attach details separately</b></p>		
Full legal name: <b>CHRISTOPHER JAMES EVANS</b>		
Number of manager's certificate: <b>45/CERT/587/2017</b>	Expiry Date: <b>30 JUNE 2027</b>	
Full legal name:		
Number of manager's certificate:	Expiry Date:	
<p><b>17. Business Details</b></p>		
State the general nature of the business to be conducted by applicant in the premises if licence granted: (for example, hotel, tavern, restaurant, entertainment/nightclub) <p style="text-align: center;"><b>RESTAURANT / VENUE</b></p>		
Is the sale of alcohol intended to be the principal purpose of business: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No and advise the intended principal purpose of business (for example: sale of food; entertainment; accommodation). <p style="text-align: center;"><b>FOOD, ENTERTAINMENT</b></p>		
Is the applicant engaged, or intending to be engaged, in the sale or supply of any goods other than alcohol, non-alcoholic refreshments and food, or in the provision of any services other than those directly related to the sale or supply of alcohol and non-alcoholic refreshments, and food: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - and if "Yes", advise the nature of other goods or services. This is to assess whether other goods and services provided are compatible with the sale of alcohol.		

<p>Describe the steps proposed to be taken to prevent the sale and supply of alcohol to prohibited people:</p> <p><b>SIGNAGE - NO SERVICES TO MINORS (UNDER AGE)</b>  <b>NO SERVICE TO INTOXICATED / NO ADMITTANCE</b>  <b>ID REQUESTED - STUDENT CARDS, DRIVING LICENSE</b>  <b>NO EXCEPTIONS</b></p>	<p>Yes / No #.....</p>
<p>Describe any other steps the applicant proposes to promote the responsible consumption of alcohol (for instance host responsibility practices):</p> <p><b>FOOD SERVICE, LOW AND NON ALCOHOLIC DRINKS</b>  <b>TRANSPORT OPTIONS / TAXIS / PLUS IN HOUSE BUS</b>  <b>SERVICE, WATER FREELY AVAILABLE, MONITORING CUSTOMERS</b></p>	<p>Yes / No #.....</p>
<p>Describe any other systems (including training systems), and staff in place (or to be in place) for compliance with the Act:</p> <p><b>STAFF HAVE BEEN ACCREDITED WITH</b>  <b>'SERVE WISE' PLUS IN HOUSE</b>  <b>TRAINING - GOOD COMMS SKILLS BETWEEN STAFF</b>  <b>AND GUESTS</b></p>	<p>Yes / No #.....</p>
<p>Describe any actions that have been taken to ensure the good order and amenity of the locality would not be likely to be:</p> <ul style="list-style-type: none"> <li>reduced, by more than a minimal extent, by granting the licence; or</li> <li>increased, by more than a minimal extent, by the refusal to renew the licence.</li> </ul> <p><i>This includes issues such as noise (including amplified music, people in outdoor areas or arriving or leaving premises), the effects on sensitive users within locality such as pre-schools, schools and medical centres:</i></p> <p><b>ALL STAFF TRAINED IN HOST RESPONSIBILITY.</b>  <b>FOOD ALWAYS PROVIDED SCAB</b>  <b>EXCELLENT COMMUNICATION SKILLS BETWEEN STAFF</b>  <b>AND GUESTS. TRANSPORT OPTIONS. NO UNDER AGE</b>  <b>SERVICE - RESPECT AND CONSULTATION AMONGST NEIGHBOURS</b></p>	<p>Yes / No #.....</p>
<p><b>For Licence Renewal Only:</b> Describe any conditions of the licence the applicant seeks to vary or cancel:  <i>To be filled in for each condition the applicant seeks to vary or cancel – attach additional pages as necessary</i></p> <p>Terms of condition at present:</p> <p>Action sought: <input type="checkbox"/> Variation    <input type="checkbox"/> Cancellation. If Variation, in what respect does the applicant seek to vary the condition?</p>	<p>Yes / No #..... #..... #..... #.....</p>

speech  
coordination  
Appearance  
Behaviour

State the days and hours proposed for sale of alcohol (this is licensed hours not trading hours):

TUES, WEDNESDAY, THURSDAY, SUNDAY 10AM - 4AM  
 FRIDAY / SATURDAY 10AM TO MIDNIGHT

Do you have, or require, a Trading in Public Place licence to permit consumption of alcohol on footpath:  Yes  No If 'Yes', please attach and number #.....

**18. Conditions**

**Doc attached?  
Number.**

- Write answer below or attach relevant documents that demonstrate compliance.
- When including attachments please number the documents, circle 'Yes' and write the document number on '#.....'

Describe experience and training of applicant: TRAINED IN RESTAURANTS, BARS, CASINOS, THEATRES AND HOTELS IN HOSPITALITY OPERATIONS INTERNATIONALLY ROYAL LANCASTER HOTEL MANSION HOUSE

Yes / No  
#.....

Describe the type and range of food intended to be available for purchase:  
 MOST MENUS ARE COMPILED BETWEEN THE CLIENT AND THE CHEF FOR A BESPOKE EVENING OF FRESH FOOD.  
 Eg. BEEF BOURGIGNONNE, CRME BRULEE, FRESH BAKED SALMON MARINATED 3 COURSE MENUS AND PIERRY (V)

Yes / No  
#.....

Describe the type and range of non-alcoholic beverages intended to be available for purchase:  
 JUICE, FRUIT CORDIAL, COKE, LEMONADES, GINGER BEER, ORANGEADE, BLACKCURRENT, TEA, COFFEE, HOT CHOC.  
 O° Heinek, O° Peroni, O° Wine

Yes / No  
#.....

Describe the type and range of low-alcohol (2.5% ABV) beverages intended to be available for purchase (list the brands):  
 AMSTEL LIGHT AND OTHER BESPOKE CHOICES  
 COOPERS LIGHT THE CUSTOMER CHOOSES ARE BOOKINGS.

Yes / No  
#.....

Describe to what extent, and where, drinking water is intended to be freely available to patrons (if no access to mains water supply, also advise the potability of water intended to be available):  
 WATER TO TABLES  
 BOTTLED WATER  
 LARGE TAP ON CONCIERGE

Yes / No  
#.....

20. Attachments (Conveyance)		Doc attached? Number.
<ul style="list-style-type: none"> <li>When including attachments please number the documents, circle 'Yes' and write the document number on '#.....'</li> </ul>		
A scale floor plan showing the licensed area and, if applicable, each area to be designated as a supervised area or restricted area, and the principal entrance.	SHOULD BE ON FILE (NO VARIATIONS)	Yes / No #.....
For body corporate applicant, copy of certificate of incorporation (or equivalent document) renewal unless changes have occurred since the last issue or renewal.	Not required for	Yes / No #.....
Please attach a photograph or artist's impression of the exterior of the conveyance, unless major changes have been undertaken since the last issue or renewal.	Not required for renewal	Yes / No #.....
For the following documents, if they are already attached in response to a previous section you do not need to provide twice. Just circle the 'Yes' and repeat the document number you have given it.		
Please attach a copy of your Host Responsibility Policy.	EMAILED TO PENNIE SMITH	Yes / No #.....
Please attach a copy of a sample food menu.	EMAILED TO PENNIE SMITH	Yes / No #.....
If the conveyance is owned by another party, please attach an owner's statement or copy of lease to show there is no objection from the owner to the issue of licence to this conveyance. Not required for a renewal unless the previous lease has expired.		Yes / No #.....
21. Further details when Applicant is a Company		
Include full details of each person who holds 20% or more of the shares, or of any particular class of shares, issued by the company.		
Name: CHRISTOPHER JAMES EVANS	Address: 31, RIMUTIKA STREET	
Suburb: PAREPAEPAU	City: KAPITI	
Postcode: 5032	Date of birth: LONDON / ENGLAND	
Place of birth: 2/9/1966	Designation: 100%	
Name:	Address:	
Suburb:	City:	
Postcode:	Date of birth:	
Place of birth:	Designation:	
Name:	Address:	
Suburb:	City:	
Postcode:	Date of birth:	
Place of birth:	Designation:	
Are additional sheets attached? Yes / No - Doc number #.....		

Full reasons for variation or cancellation:		
<b>19. Attachments (if Not a Conveyance)</b>		<b>Doc attached? Number.</b>
<ul style="list-style-type: none"> <li>When including attachments please number the documents, circle 'Yes' and write the document number on '#.....'</li> </ul>		
A statement, or signed declaration, regarding the premises need for an evacuation scheme, as set out in section 100(d) of the Act for new applications, or section 127(e) of the Act for renewals. <i>The Declaration of Evacuation Scheme template is available on the Council website.</i>		Yes / No #.....
Copy of planning consent: Please attach certificate to show that the proposed use meets the requirements of the Resource Management Act 1991. <i>Not required for renewal unless the business activity or type has changed since the last version.</i>		Yes / No #.....
Copies of all relevant building certificates consents: Please attach certificate to show that the proposed premises meet the requirements of Building Code 2004. <i>Not required for renewal unless structural changes have been undertaken since the last issue or renewal.</i>		Yes / No #.....
A scale floor plan showing the licensed area and, if applicable, each area to be designated as a supervised area or restricted area, and the principal entrance. <i>If this is a renewal application, include your existing 'approved alcohol licensed area' and check for any changes.</i>		Yes / No #.....
For body corporate applicant, please attach a copy of certificate of incorporation (or equivalent document). <i>Not required for renewal unless changes have occurred since the last issue or renewal.</i>		Yes / No #.....
Advise if a Crime Prevention Through Environmental Design (CPTED) assessment has been undertaken or any improvements to the design and layout in accordance with CPTED. <input type="checkbox"/> Yes <input type="checkbox"/> No, and if 'Yes' attach a copy, and if 'No' complete a CPTED checklist ( <i>see HPA and the Ministry of Justice websites for more information</i> ).		Yes / No #.....
Please attach a photograph or artist's impression of the exterior of the proposed premises. <i>Not required for renewal unless major changes have been undertaken since the last issue or renewal.</i>		Yes / No #.....
Please attach a map showing the location of the premises. <i>Not required for renewal.</i>		Yes / No #.....
For the following documents, if they are already attached in response to a previous section you do not need to provide twice. Just circle the 'Yes' and repeat the document number you have given it.		
Please attach a copy of your Host Responsibility Policy.		Yes / No #.....
Please attach a copy of a sample food menu.		Yes / No #.....
If the premises are owned by another party, please attach an owner's statement or copy of lease to show there is no objection from the owner to the issue of a licence for the proposed premises. <i>Not required for a renewal unless the lease or ownership arrangements have changed.</i>		Yes / No #.....

**Method of payment (must be made at time of application)**

- I have paid at a Kāpiti Coast District Council Service Centre when I delivered this application.
- I have paid by electronic transfer (Council Bank Account Number: 03-0732-0306101-00) and quoted my name and "alcohol" in the reference fields; and
  - I have included proof of electronic payment with this application.

**How I would like to receive my alcohol licence (please select one only)**

- I will collect the alcohol licence – please contact me when it is ready by  Phone or  Email
- OR
- Please email the alcohol licence to me.

**Next Step:** Once your application is complete, if you would like to make an appointment for an optional pre-lodgement meeting with the Licensing Inspector then please Telephone (04) 296 4700 or Toll Free: 0800 486 486.

**After your application is lodged**

**Public Notices**

You are responsible for giving notice within 20 working days of the Council formally accepting your application (or 10 working days if it is an application for renewal) and the Council will send you a template to approve. The notice and application will be made available on the Public Notices page of Council's website for a period of 25 working days. A copy of this notice must also be displayed in a conspicuous place on the premises or conveyance to which this application relates for the period of public notification.

**22. Further details when Applicant is a Partnership**


Name:	Address:	
Suburb:	City:	
Postcode:	Date of birth:	
Place of birth:	Date:	Signature:
Name:	Address:	
Suburb:	City:	
Postcode:	Date of birth:	
Place of birth:	Date:	Signature:
Name:	Address:	
Suburb:	City:	
Postcode:	Date of birth:	
Place of birth:	Date:	Signature:

Are additional sheets attached? Yes / No - Doc number #.....

**23. Signature of Applicant (this must be signed by applicant not their agent)**

I authorise New Zealand Police to disclose any personal information it considers relevant to my application to the Medical Officer of Health and/or the Licensing Inspector for the purpose of assessing my suitability.

Name: *CHRISTOPHER JAMES EVANS*

Date: *17/6/2026*      Signature: 

Dated at location: *✓*

**Privacy Statement**

Information contained in your application and any supporting information will be held by Kapiti Coast District Council to enable your application to be processed under the Sale and Supply of Alcohol Act 2012. This information will be made available to the public on request. The information will be provided to the Kapiti Coast District Licensing Committee, the NZ Police, the Medical Officer of Health and Council's Licensing Inspectors. This information may form part of a public hearing of your application before the Kapiti Coast District Licensing Committee and may be used in the Committee's decision for your application. Decisions will be made publicly available.

Council is required to keep a statutory register of all applications and the District Licensing Committee's decisions on them. Council is required to report statistics about applications to the Alcohol Regulatory and Licensing Authority. Any member of the public may request access to this information under the Local Government Official Information and Meetings Act 1987. This information may also be used under the Privacy Act 1993. You have the right to see and correct personal information that Council holds about you.

# Fire Evacuation Statement

This statement must be accompanied with all new or renewal applications for on-licence (including BYO licences), off-licence, special and club licences in accordance with section 100 and 127 of the Sale and Supply of Alcohol Act 2012.

## 1. Applicant details

Premises name:

THE BLUETRAIN

Applicants name:  
(Individual or Company)

CHRISTOPHER JAMES EVANS

Premises address:

31, RIMUTAKA STREET  
PARAPARAUMU KAPITI 5032

Contact phone:

Home:

Mobile: 02040292059

Contact email:

chris\_evans472@hotmail.com

## 2. Fire evacuation scheme

Most commonly a building requires an evacuation scheme because it is used for the following purposes:

- The gathering together, for any purpose of 100 or more persons:
- Providing **employment facilities for 10 or more persons:**
- Providing **accommodation for more than 5 persons** (other than in 3 or fewer household units):
- **Storing or processing hazardous substances in quantities exceeding the minimum amounts** prescribed in Schedule 3 of the Fire and Emergency New Zealand (Fire Safety, Evacuation Procedures, and Evacuation Schemes) Regulations 2018.

See Fire and Emergency New Zealand Act 2017 section 75 and 76 for further information.

If you are unsure that the building has or requires an approved evacuation scheme, check with the **building owner**. For the requirements of an evacuation scheme or to apply for an evacuation scheme, refer to Fire and Emergency New Zealand web site. [www.fireandemergency.nz](http://www.fireandemergency.nz) or Contact Fire and Emergency New Zealand, [wellingtondistrict-rteams@fireandemergency.nz](mailto:wellingtondistrict-rteams@fireandemergency.nz).

## Statement

I hereby state that (tick one):

- the **owner** of the building in which the premises are situated provides and maintains an evacuation scheme as required by section 76 of the Fire and Emergency New Zealand Act 2017; *WHERE IS A PLAN IN PLACE - MUSTER AT MAT P DENTAL CARPARK.*  
OR
- because of the building's current use, its owner is not required to provide and maintain such a scheme;  
OR
- because of the nature of the building, its owner is exempt from the requirement to provide and maintain such a scheme.

### NOTE:

*If an approved evacuation scheme is not required, the building must have evacuation procedures that meet Part 1 of the Fire and Emergency New Zealand (Fire Safety, Evacuation Procedures, and Evacuation Schemes) Regulations 2018 – this does not require approval by Fire and Emergency New Zealand.*

Name:

*CHRISTOPHER JAMES EVANS*

Signature:



Date:

*17/6/2020*

## Submitting applications

Email completed forms to: [licence.application@kapiticoast.govt.nz](mailto:licence.application@kapiticoast.govt.nz)

### Post to:

Alcohol Licensing Team  
Kāpiti Coast District Council  
Private Bag 60601  
Paraparaumu 5254

### or deliver to:

Kāpiti Coast District Council  
175 Rimu Road  
Paraparaumu

# CERTIFICATE of ACHIEVEMENT

This is to certify that

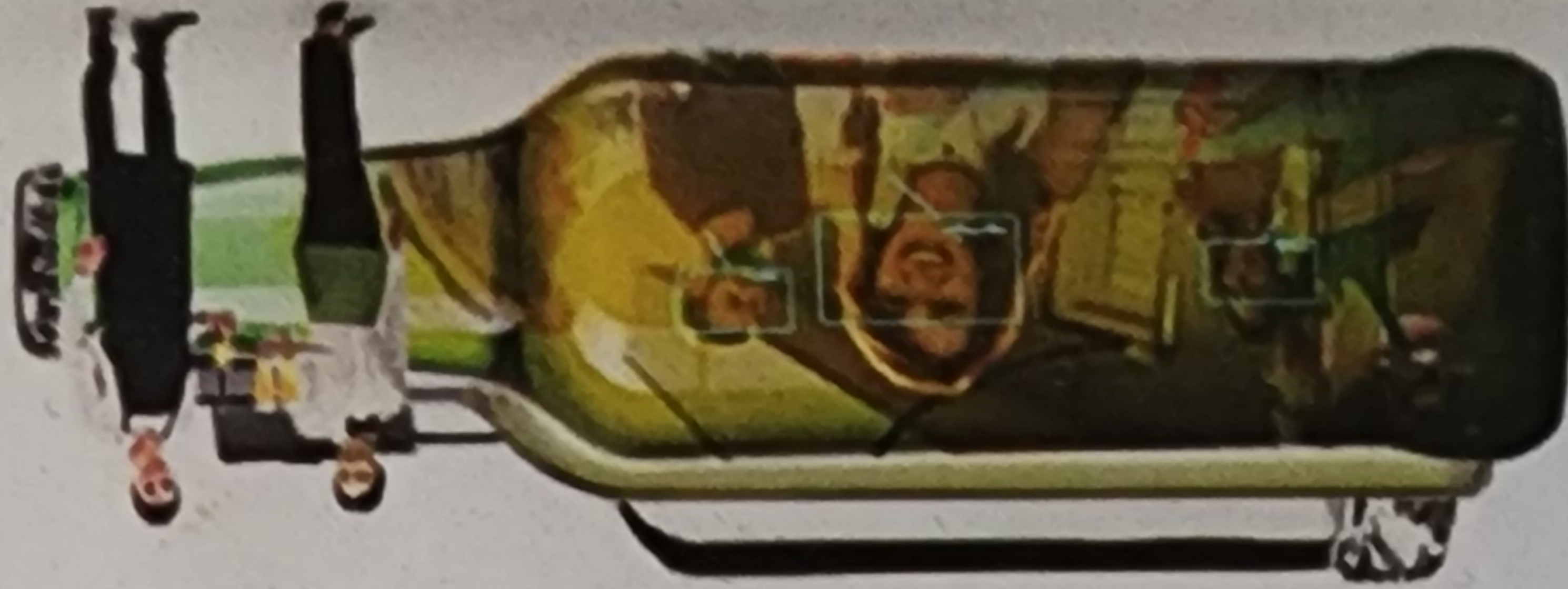
**Kate Blackman**

has completed the course

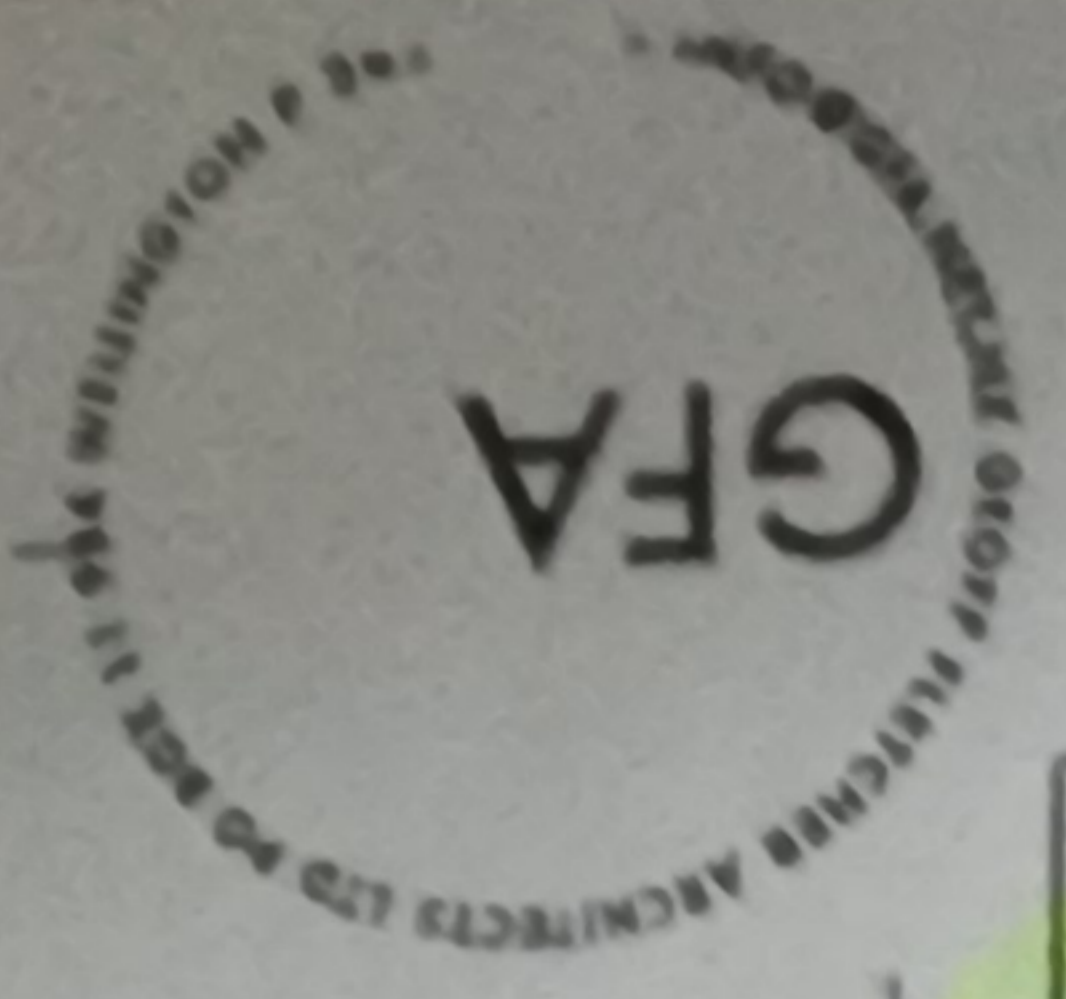
Host responsibility

May 9, 2026

Te Whatu Ora  
Health New Zealand



ServeWise



RM 130234  
FINAL APPROVED PLANS  
16/1/14

RUAHINE STREET

OPENING HOURS:  
T, W, T, Sunday - 10am to 4pm  
F, Saturday - 10am to 12 at night

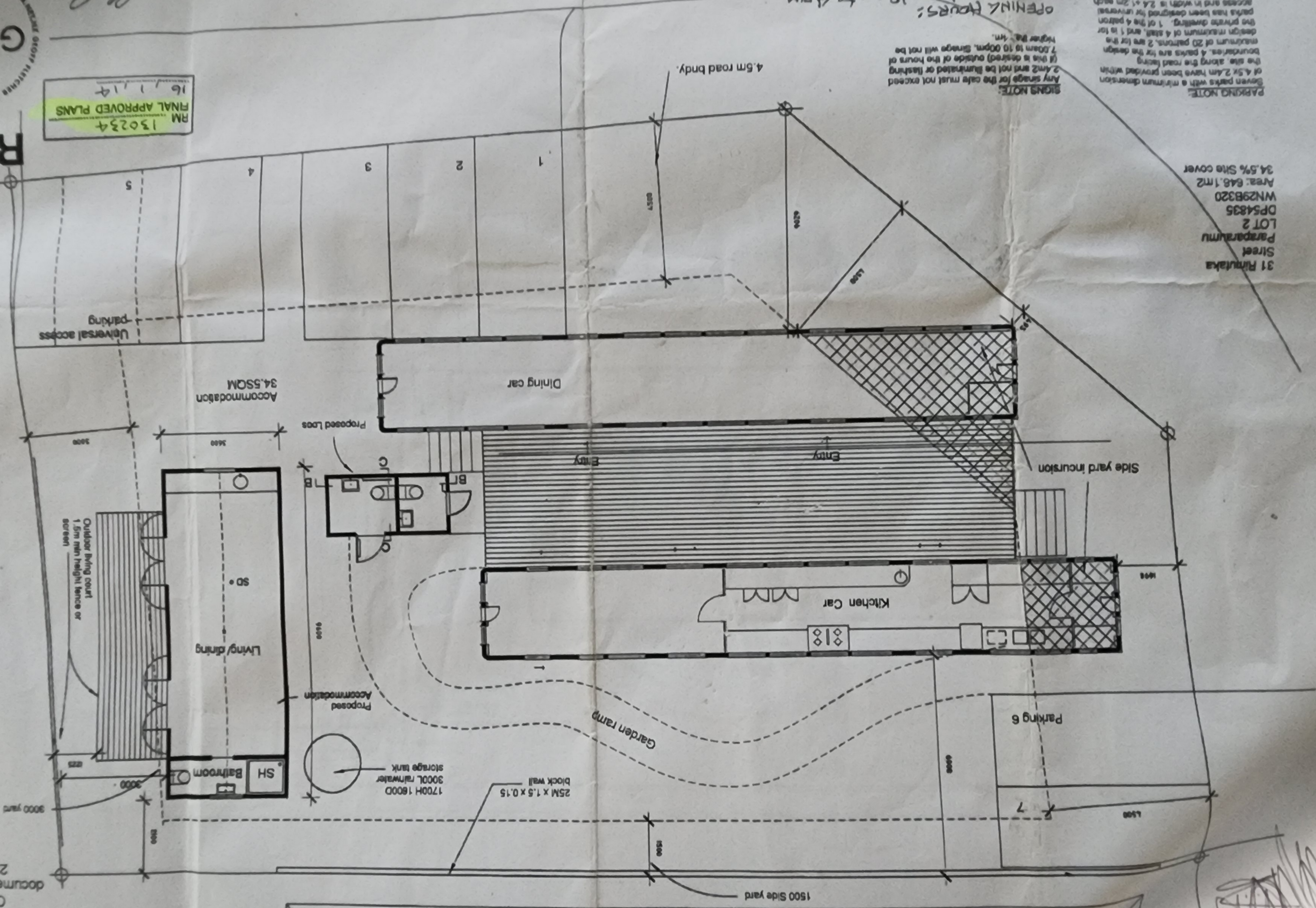
SIGNS NOTE:  
Any signage for the cafe must not exceed 2.4m2 and not be illuminated or flashing (if this is desired) outside of the hours of Higher Pt. - 4m.  
7.0am to 10.0pm. Signage will not be

PARKING NOTE:  
Seven parts with a minimum dimension of 4.5m x 2.4m have been provided within the site along the road facing boundaries. 4 parts are for the design maximum of 20 patrons, 2 are for the design maximum of 4 staff, and 1 is for the private dwelling. 1 of the 4 patron parts has been designed for universal access and in width is 2.4 x 1.2m each side for wheelchair access, and in length is 4.5m

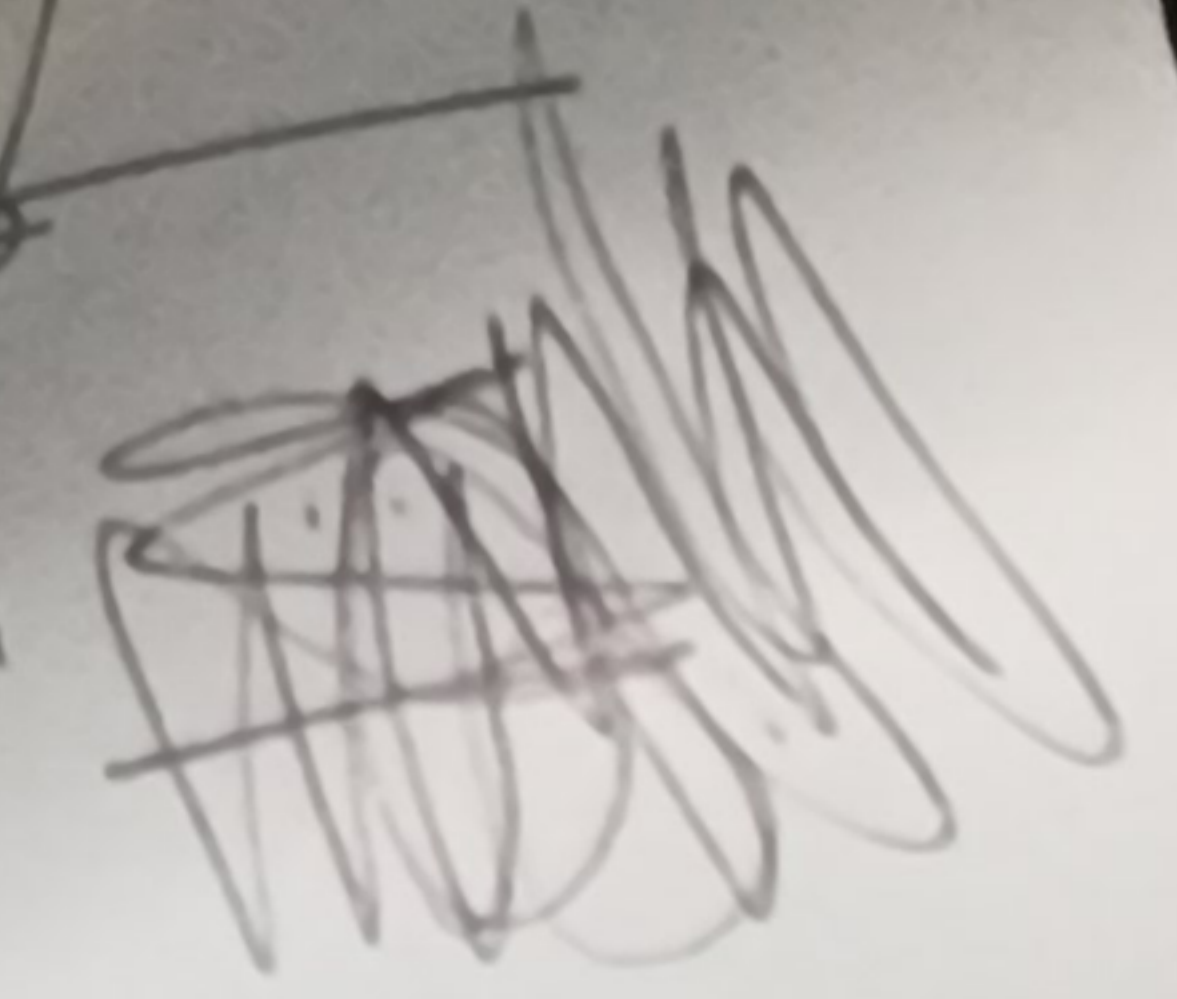
31 Rimutaka Street  
Paraparauumu  
LOT 2  
DP54835  
WN298320  
Area: 648.1m2  
34.5% Site cover

RC03

Trains Cafe 31 Rimutaka St Paraparauumu  
For Christopher Evans



Resource Consent  
documentation  
28/10/13



# HIGH TEA

## SANDWICHES

*Wilted cucumber*

*Egg and cress*

*Poached salmon and chive with mayonnaise*

\*\*\*\*\*

## SWEET THINGS

*Fruit cake*

*Chocolate fondant eclairs with Chantilly cream*

*Fruit tartlets with crème pâtissière*

*Almond and apricot slice*

*Sultana scones, strawberry jam and cream*

\*\*\*\*\*

## ASSORTED TEAS

ENGLISH BREAKFAST

EARL GREY BLUE FLOWER

HIGH GRADE JASMINE

ROOIBOS RED VANILLA RASPBERRY

BLUE TRAIN

# TRANS SIBERIAN

## RUSSIA

### RUSSIAN SALAD

*Soft-boiled eggs on marinated vegetables, napped with mayonnaise and marie-rose sauce*

\*\*\*\*\*

### BEEF STROGANOFF

*Tender strips of beef, sautéed in paprika & brandy, in a creamy sauce with mushrooms  
On a bed of basmati rice. Served with sour cream blinis*

\*\*\*\*\*

### STRAWBERRIES ROMANOFF

*Infused with Grand Marnier and topped with cream*

\*\*\*\*\*

### TEA OR COFFEE AND PETIT FOURS

BLUE TRAIN

# GRAND CANYON RAILWAY

USA

## SEAFOOD CHOWDER

*Fresh fish and shellfish, poached in a rich milk and cream stock  
With bay leaves and crumbled wafers*

\*\*\*\*\*

## MEATLOAF

*Well-seasoned beef mince, with onions, mixed spices and spinach  
Wrapped in smoked streaky bacon and roasted in the pot with caramelised onions  
Served with carrots glazed in butter and honey  
Baked potato*

\*\*\*\*\*

## FRUIT SUNDAE

*Assorted stone fruits folded into cream and vanilla ice cream  
With chopped almond, chocolate and strawberry sauce*

\*\*\*\*\*

TEA OR COFFEE AND PETIT FOURS

BLUE TRAIN

**From:** [Antoinette Biles](mailto:Antoinette.Biles@kapihi.govt.nz)  
**To:** "Chris Evans" <[chris\\_evans172@hotmail.com](mailto:chris_evans172@hotmail.com)>  
**Sent:** Monday, 20 June 2006 10:58 am  
**Subject:** Re: Attachments for an license - floor layout, host responsibility and selection of menus

Hi, can you please include this email, and

**Antoinette Biles**  
Alcohol Licensing Inspector  
Te Kaitiaki Raukawa Waipiro  
04 236 4505  
027 505 5695  
Kapihi Coast District Council

**From:** Chris Evans <[chris\\_evans172@hotmail.com](mailto:chris_evans172@hotmail.com)>  
**Sent:** Friday, 19 June 2006 3:23 pm  
**To:** Antoinette Biles <[Antoinette.Biles@kapihi.coast.govt.nz](mailto:Antoinette.Biles@kapihi.coast.govt.nz)>  
**Subject:** Re: Attachments for an license - floor layout, host responsibility and selection of menus

Hi Antoinette,  
Yes same floor plan that alcohol gets sold and supplied ... nothing has changed from before.

Cheers  
Chris

Chris

**From:** Antoinette Biles <[Antoinette.Biles@kapihi.coast.govt.nz](mailto:Antoinette.Biles@kapihi.coast.govt.nz)>  
**Sent:** 19 June 2006 3:23 pm  
**To:** Chris Evans <[chris\\_evans172@hotmail.com](mailto:chris_evans172@hotmail.com)>  
**Subject:** Re: Attachments for an license - floor layout, host responsibility and selection of menus

Hi, in the below still the correct areas alcohol gets sold and supplied?

Chris

Chris

**From:** Antoinette Biles <[Antoinette.Biles@kapihi.coast.govt.nz](mailto:Antoinette.Biles@kapihi.coast.govt.nz)>  
**Sent:** 19 June 2006 3:23 pm  
**To:** Chris Evans <[chris\\_evans172@hotmail.com](mailto:chris_evans172@hotmail.com)>  
**Subject:** Re: Attachments for an license - floor layout, host responsibility and selection of menus

You will receive a copy of the licence and floor plan, if granted.

Kind regards, and

Chris

Chris

**From:** Antoinette Biles <[Antoinette.Biles@kapihi.coast.govt.nz](mailto:Antoinette.Biles@kapihi.coast.govt.nz)>  
**Sent:** 19 June 2006 3:23 pm  
**To:** Chris Evans <[chris\\_evans172@hotmail.com](mailto:chris_evans172@hotmail.com)>  
**Subject:** Re: Attachments for an license - floor layout, host responsibility and selection of menus

I will get a frame done and colour it so that it can be displayed ...

Thanks

Chris

Chris

**From:** Antoinette Biles <[Antoinette.Biles@kapihi.coast.govt.nz](mailto:Antoinette.Biles@kapihi.coast.govt.nz)>  
**Sent:** 19 June 2006 3:23 pm  
**To:** Chris Evans <[chris\\_evans172@hotmail.com](mailto:chris_evans172@hotmail.com)>  
**Subject:** Re: Attachments for an license - floor layout, host responsibility and selection of menus

Good morning Chris

Chris

Chris

Your floor plan really needed to show the areas that are licensed, this will now be displayed alongside your licence, is the below still correct?

Good morning Chris

Chris

Chris

**From:** Antoinette Biles <[Antoinette.Biles@kapihi.coast.govt.nz](mailto:Antoinette.Biles@kapihi.coast.govt.nz)>  
**Sent:** 19 June 2006 3:23 pm  
**To:** Chris Evans <[chris\\_evans172@hotmail.com](mailto:chris_evans172@hotmail.com)>  
**Subject:** Re: Attachments for an license - floor layout, host responsibility and selection of menus

Plan of approved alcohol licensed area

ELTV Limited, 31 Rimutaka Street, Pargapuru, known as Blue Train



**Antoinette Biles**  
Alcohol Licensing Inspector  
Te Kaitiaki Raukawa Waipiro  
04 236 4505  
027 505 5695  
Kapihi Coast District Council

**From:** Chris Evans <[chris\\_evans172@hotmail.com](mailto:chris_evans172@hotmail.com)>  
**Sent:** Thursday, 18 June 2006 4:36 pm  
**To:** Antoinette Biles <[Antoinette.Biles@kapihi.coast.govt.nz](mailto:Antoinette.Biles@kapihi.coast.govt.nz)>  
**Subject:** Re: Attachments for an license - floor layout, host responsibility and selection of menus

See below attachments

Cheers chris

Chris

**From:** Antoinette Biles <[Antoinette.Biles@kapihi.coast.govt.nz](mailto:Antoinette.Biles@kapihi.coast.govt.nz)>  
**Sent:** 18 June 2006 4:36 pm  
**To:** Chris Evans <[chris\\_evans172@hotmail.com](mailto:chris_evans172@hotmail.com)>  
**Subject:** Re: Attachments for an license - floor layout, host responsibility and selection of menus

See below attachments

Chris

Chris

# BLUE TRAIN LAW

## HOST RESPONSIBILITY

THE MANAGEMENT AND STAFF OF BLUE TRAIN BELIEVE WE HAVE A RESPONSIBILITY TO PROVIDE AN ENVIRONMENT THAT IS NOT ONLY COMFORTABLE AND WELCOMING BUT WHERE ALCOHOL IS SERVED RESPONSIBLY

*We provide and actively promote a range of low-alcohol and non-alcoholic drinks, including low-alcohol beer, fruit juices, soft drinks and tea and coffee.*

*Iced water is available free of charge at all times.*

*We hope you have enjoyed your meal. If you are still hungry, a good range of food is always available.*

**It is against the law to serve alcohol to minors.**

- *If we are in doubt about your age, we will ask for identification. It is our policy to check the age of anyone who appears to be under 25.*
- *Acceptable proofs of age are NZ driver's licence, an 18+ card or a current passport.*

**Customers who are visibly intoxicated will not be served alcohol**  
*will be asked to leave the premises and will be encouraged to take advantage of safe transport options.*

*We encourage people to have a designated driver.*

*Ask us about a range of transport options to get you home safely.*

*We will maintain a training and management policy to give our staff the skills and support required to do their job responsibly.*

*Please be our guest and take advantage of the services we offer.*

*"Host Responsibility" makes sure everyone has a good time and leaves in safe shape for the road home.  
It could save our licence and it could save your life.*

BLUE TRAIN

✉ [enquiries@BlueTrain.co.nz](mailto:enquiries@BlueTrain.co.nz)

🌐 [www.BlueTrain.co.nz](http://www.BlueTrain.co.nz)

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